



Australian Government
**Department of Education,
Science and Training**



**DEPARTMENT OF EDUCATION, SCIENCE AND TRAINING
ANNUAL REPORT 2002-03**





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Australian Government
Department of Education, Science and Training

OFFICE OF THE SECRETARY

The Hon Dr Brendan Nelson MP
Minister for Education, Science and Training
Parliament House
CANBERRA ACT 2600

Dear Minister

I have pleasure in presenting the Annual Report of the Department of Education, Science and Training for the year ended 30 June 2003.

The report has been prepared in accordance with the *Public Service Act 1999* s.63. It includes information required under the *Occupational Health and Safety (Commonwealth Employment) Act 1991* s.74, the *Freedom of Information Act 1982* s.8, the *Environment Protection and Biodiversity Conservation Act 1999* s.516A and the *Commonwealth Electoral Act 1918* s.311(A).

Yours sincerely

A handwritten signature in black ink, appearing to read 'J Harmer'.

Dr Jeff Harmer

25 September 2003

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